

STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.

GREENVILLE COUNTY

NOV 10 1 32 PM 1952

Know All Men by These Presents:

That I, Mrs. Alma Bruce Jones Green, in the State aforesaid, in consideration of the sum of Two Thousand and no/100ths (\$2,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said MRS. FRANCES G. TRAMMELL:

All those certain pieces, parcels or lots of land situate, lying and being in the State of South Carolina, County of Greenville, and just outside of the corporate limits of the City of Greenville, being known and designated as Lots Numbers Forty-Six (46), Forty-Seven (47), and Forty-Eight (48) on a plat of a survey of property of W. L. Norwood, known as Norwood Heights, as made by J. N. Southern, Surveyor, in 1906, which plat is of record in the R. L. C. Office for said County and State in Plat Book "A", at page 133, and is hereby referred to in aid of, and as a part of, this description; said lots of land being described together as a single tract as follows:

BEGINNING at a stake at the corner of Vance Street and the right-of-way of the Southern Railway Company and running thence along said street, North 9-3/4 West one hundred thirty-nine (139) feet and five (5) inches to a stake; thence South 7/4 East one hundred fifty (150) feet to a stake; thence South 9-3/4 East eight (8) feet six (6) inches to a stake on the right of way of Southern Railway; thence along the line of said Railway South 62 1/2 West one hundred eighty-nine (189) feet and seven (7) inches to the beginning corner.

This is the same property conveyed to Mrs. Alma Bruce Jones, now Mrs. Alma Bruce Jones Green, by deed of Cherry Investment Company dated November 1, 1937, and recorded in Deed Book 194 at page 306, and is the same property shown and designated on the Greenville County Map or Block Book as Lot No. Five (5) of Block 5, on Sheet 123.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 17th day of October in the year of our Lord One Thousand Nine Hundred and Fifty-Two.

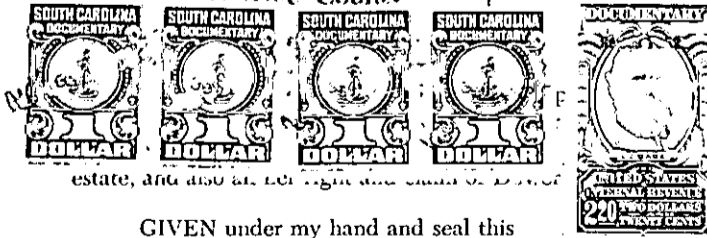
Signed, Sealed and Delivered in the Presence of  
Mrs. Alma Bruce Jones Green (Seal)  
Geo. M. Mauck (Seal)  
Albert Gensberg (Seal)

CITY OF WASHINGTON, State of South Carolina, DISTRICT OF COLUMBIA, Greenville County } Personally appeared before me Geo. W. Mauck

and made oath that he saw the within named grantor(s) Mrs. Alma Bruce Jones Green sign, seal and as her act and deed deliver the within written deed, and that he, with Albert Gensberg witnessed the execution thereof.

Sworn to before me this 31st day of October, A. D. 19 52  
Joseph H. Schneider (Seal)  
Notary Public for South Carolina

State of South Carolina, GREENVILLE COUNTY } RENUNCIATION OF DOWER GRANTOR A WOMAN. Notary Public, do hereby certify



separately examined by me, did declare that she does freely, vol- un- tion or persons whomsoever, renounce, release, and forever re- Heirs and Assigns, all her interest and and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of , A. D. 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 10th day of November 19 52 at 1:32 P. M. No. #24892

123-5-5